

Administrative Center 470 Portland Way North Galion, Ohio 44833 TEL: 419 468-3432 FAX: 419 468-4333 www.galionschools.org

RESOLUTION TO ENTER INTO A SERVICE CONTRACT WITH MID-OHIO EDUCATION SERVICE CENTER (O.R.C. 3313.843)

The Board of Education of the Galion City School District, Galion, Ohio, met in <u>Open</u> session on the <u>19th</u> day of <u>March</u>, 2019 at the offices of said Board with the following members present:

Grant Garverick

Brian Owens

Dennis Long Debra Donaldson

Mike Mateer

moved the adoption of the following resolution:

WHEREAS, the Board has entered into service agreement with the Mid-Ohio Educational Service Center in accordance with O.R.C. 3313.843(B)(1), which is in effect from July 1, 2019 through June 30, 2021 ("the Agreement"); and

WHEREAS, the Board desires to enter into a service agreement with Mid-Ohio Education Service Center to be in effect from July 1, 2019 through June 30, 2021, in accordance with O.R.C. 3313.843 (D)(2).

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Galion City School District, Galion, Ohio, that:

<u>Section 1:</u> The Board hereby determines and declares its intent to enter into a service agreement with the Mid-Ohio Educational Service Center, to be in effect from July 1, 2019 through June 30, 2021, in accordance with O.R.C. 3313.843(D)(2).

<u>Section 2:</u> The Board hereby authorizes and directs the Treasurer to provide the Mid-Ohio Educational Service Center Governing Board with written notice of the Board's intent to enter into a service agreement by June 30, 2019.

<u>Section 3:</u> It is found and determined that all formal actions of the Board concerning and relating to the adoption of this Resolution were done in an open meeting of this Board and that all deliberations of this Board and any of its committees that resulted in such formal action were in meetings open to the public, or otherwise in compliance with all legal requirements.

James Grubbs- Superintendent
Charlene Parkinson- Treasurer
Cindy Parrott- Student Services Director
Paul Wheeler- Director of Academics & Federal Grants
Jennifer Allerding- Director of Teaching & Learning



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	Grant Garverick	Brian Owens
	Dennis Long	Debra Donaldson Mike Mateer
resulted as	s follows:	seconded the Motion and upon roll call, the vote
Mo	otion passed and adopted	this 19 th day of March, 2019.
		Board President
ATTEST:		
Charlene I	Parkinson	
Treasurer	urkinson .	