# Galion City Schools Board of Education

Galion Middle School Computer Lab Tuesday, October 17, 2017 6:30pm

**Board Meeting** 

**Present:** Mr. Dennis Long, Board of Education Member; Mrs. Jennifer Kuns, Board of Education Vice President; Mr. Brian Owens, Board of Education Member; Mrs. Charlene Parkinson, Treasurer; Mr. Brian Carson, Board of Education President; Mr. Paul Wheeler, Director of Academics & Federal Grants; Mr. James Grubbs, Superintendent; Mr. Grant Garverick, Board of Education Member

Absent: Mrs. Jennifer Allerding, Director of Teaching & Learning

#### 1 PRELIMINARY ITEMS

#### 1.1 Roll Call

Meeting was called to order at 6:30 PM

# 1.2 Pledge of Allegiance

# 1.3 Adopt Agenda Minutes

**Approved** 

Motioned: Mr. Brian Owens, Board of Education Member

Seconded: Mr. Grant Garverick, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Χ		
Mr. Brian Carson, Board of Education President	Χ		
Mr. Grant Garverick, Board of Education Member	Х		

## 1.4 Acknowledgement of Guests

# **2** RECOGNITION

# 2.1 BELIEVE, ACHIEVE, SUCCEED AWARD

Mr. James Grubbs, Superintendent

Grant the Believe, Achieve, and Succeed Award to Galion Primary Staff Member: Kathleen K. Erlsten.

## **Minutes**

## **Approved**

Motioned: Mr. Grant Garverick, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Χ		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

#### 3 COMMUNITY INPUT

# 4 TREASURER'S REPORT

# Mrs. Charlene Parkinson, Treasurer

# 4.1 September 19, 2017 Regular BOE Meeting Minutes

**Recommend** to approve the September 19, 2017 Board of Education Regular Meeting Minutes, as attached:



Board of Education Tuesday September 19 Minutes.pdf

### **Minutes**

#### **Approved**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Seconded: Mr. Brian Owens, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

# 4.2 September 2017 Financial Statements

**Recommend** to approve the September 2017 Financial Statements, as attached:



September 2017 Financial Statements.pdf

#### **Minutes**

### **Approved**

Motioned: Mr. Grant Garverick, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		

#### 5 FINANCIAL RECOMMENDATIONS

# Mrs. Charlene Parkinson, Treasurer

### **5.1** Major Medical Insurance Premium Rates

**Recommend** to approve the Major Medical Insurance Premium Rates, effective January 1, 2018, as attached:



1.1.18 Insurance Rates.pdf

## **Minutes**

### **Approved**

Motioned: Mr. Grant Garverick, Board of Education Member

Seconded: Mr. Brian Owens, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Χ		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

#### **5.2** Five-Year Forecast

**Recommend** to accept the Five Year Forecast and assumptions for submission to the Ohio Department of Education, as attached:



Galion CSD 2016 Tax Abstract.pdf



5 Year Forecast Oct 2017.pdf

#### **Minutes**

# **Approved**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Seconded: Mr. Grant Garverick, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Χ		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

#### 6 DONATIONS

# 6.1 Crawford County Cattleman's Association Donation

**Recommend** to accept a \$250.00 donation from the Crawford County Cattleman's Association to be used for a chili dinner on Friday, October 27, 2017 from 4:30-6:30 before the home football game in the middle school cafeteria. All proceeds will go towards offsetting the costs for the 2017-2018 Middle School Overnight Trips to Washington D.C. and Mohican Outdoor School.

#### **Minutes**

#### **Approved**

Motioned: Mr. Dennis Long, Board of Education Member

Seconded: Mr. Brian Owens, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Х		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

#### 6.2 Galion Booster Club Donation

#### Mr. Kyle Baughn, Athletic Director

**Recommend** to accept a \$2,500.00 donation from the Galion Booster Club to be used for the purchase of sports uniforms.

#### **Minutes**

#### **Approved**

Motioned: Mr. Dennis Long, Board of Education Member

Seconded: Mr. Brian Owens, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Χ		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

# **6.3** Ontario Wal-Mart School Supplies Donation

**Recommend** to accept a donation of school supplies (3 pallets full of pencil boxes, paper and book covers) from the Ontario Wal-Mart. The supplies will be disbursed amongst the students of the district and items leftover will be passed along to other districts in need.

#### **Minutes**

#### **Approved**

Motioned: Mr. Dennis Long, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

# 6.4 ALDI Donation

**Recommend** to accept a donation of \$500.00 worth of gift cards from ALDI, Inc. for the purpose of purchasing food and raffle prizes for Math Night at the Intermediate and Primary Buildings. Receipts will be provided for all purchases and extra gift cards will be returned to the building principal(s) to be used for future events.

#### **Minutes**

#### **Approved**

Motioned: Mr. Dennis Long, Board of Education Member

Seconded: Mr. Brian Owens, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

# 7 REPORTS & DISCUSSION

# 7.1 Superintendent's Report

Mr. James Grubbs, Superintendent



October 17-2017 Sup Rep.pdf

## **Minutes**

#### **Approved**

Motioned: Mr. Brian Owens, Board of Education Member

Seconded: Mr. Grant Garverick, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Χ		
Mr. Brian Owens, Board of Education Member	Χ		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Χ		

#### 8 SUPERINTENDENT'S RECOMMENDATIONS- PERSONNEL

### Mr. James Grubbs, Superintendent

#### 8.1 Administrative & Unclassified Administrative

**Recommend** to amend the current Administrative Contract dated August 1, 2016 through July 31, 2018, for Jennifer Allerding- Director of Teaching & Learning, from 232 days to 260 days, effective immediately.

**Recommend** to award a two-year Administrative Contract to Jennifer Allerding- Director of Teaching & Learning, effective August 1, 2018 through July 31, 2020, with salary to be based upon the Administrative Salary Range for the assigned position.

#### **Minutes**

#### **Approved**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Seconded: Mr. Brian Owens, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Χ		
Mr. Brian Owens, Board of Education Member	Χ		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

#### 8.2 Certified Extra-Duty Assignments

**Recommend** to approve the following teachers as Resident Educator Mentors for the 2017-2018 school year, to be paid \$600.00, per the GEA Negotiated Agreement:

- Nicci Lambright
- Richard Ratvaski
- Shelly Barton
- Suzanne Woodmansee

### **Minutes**

#### **Approved**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Seconded: Mr. Brian Owens, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Χ		
Mr. Brian Owens, Board of Education Member	Χ		
Mr. Brian Carson, Board of Education President	Χ		
Mr. Grant Garverick, Board of Education Member	Х		

#### 8.3 Classified

**Recommend** to approve employment of Jennifer Butcher, Part-Time Cook, retroactive to January 23, 2017, contingent upon state certification and/or requirements applicable to the

position. Salary to be based upon the Cook salary schedule for the 2016-2017 school year as defined in the OAPSE Local #370 Collective Bargaining Agreement.

**Recommend** to approve employment of Michael Makeever, Part-Time District Float Custodian, contingent upon state certification and/or requirements applicable to the position. Salary to be based upon the Custodian salary schedule for the 2017-2018 school year as defined in the OAPSE Local #370 Collective Bargaining Agreement.

**Recommend** to approve employment of the following classified substitute personnel, contingent upon state certification and/or requirements as applicable to the position for the 2017-2018 school year:

• Deb Furr- Bus Aide

#### **Minutes**

#### **Approved**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Seconded: Mr. Brian Owens, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Χ		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

#### 9 AGREEMENTS

#### 9.1 Rock Solid Media, LLC

**Recommend** to approve a 12 month agreement between the Galion City Schools and Rock Sold Media, LLC, as attached:



RSM-GCSD Agt 2017-2018.pdf

# Minutes

## **Approved**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Seconded: Mr. Dennis Long, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Χ		
Mr. Brian Carson, Board of Education President	Χ		
Mr. Grant Garverick, Board of Education Member	Х		

# 9.2 Craig A. Miley Realty & Auction

Auction, for the former high school site at 200 West Church Street, effective October 17, 2017 through April 17, 2018, as attached:



200 W Church St listing agreement.pdf

#### **Minutes**

#### **Approved**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Seconded: Mr. Dennis Long, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Х		
Mrs. Jennifer Kuns, Board of Education Vice President	X		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

#### 9.3 Administrative Contracts- Second Addendum

**Recommend** to approve a resolution to authorize the issuance of written, second addendums, to the Superintendent's current contract and to the Treasurer's current contract, respectively, as attached:



Treas 2nd addendum 10.17 1 .pdf (private)



Supt 2nd addendum 10.17 1 .pdf (private)

#### **Minutes**

## **Approved**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Seconded: Mr. Dennis Long, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Х		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

#### 10 BOARD OF EDUCATION HANDBOOK- REVISION

**Recommend** to approve the Galion Board of Education Handbook, with revisions, as attached:



Galion Board Handbook 4 .pdf

# **Minutes**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Seconded: Mr. Dennis Long, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Χ		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

# 11 RESOLUTION ACCEPTING THE AMOUNTS & RATES AS DETERMINED BY THE BUDGET COMMISSION & AUTHORIZING THE NECESSARY TAX RATES AND CERTIFYING THEM TO THE COUNTY AUDITOR

**WHEREAS** the Budget Commission of Crawford County, Ohio, has received the necessary tax information from all political subdivisions for the next succeeding fiscal year commencing January 1, 2018; and

**WHEREAS** the Budget Commission of Crawford County, Ohio, has received from each entity the necessary information to establish said rates; and

**WHEREAS** the Budget Commission of Crawford County, Ohio, has certified its action thereon to this political subdivision together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this political subdivision and what part thereof is without, and what part within, the ten mill limitation;

**THEREFORE** be it resolved by Galion City School District that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and

**THEREFORE** be it further resolved that there be and is hereby levied on the tax duplicate of said County the rate if each tax necessary to be levied within and without the ten mill limitation as indicated above; and

**NOW, THEREFORE BE IT RESOLVED**, that Galion City School District approved said rates on October 17, 2017.



2018 AMOUNTS RATES.pdf

#### **Minutes**

### **Approved**

Motioned: Mr. Grant Garverick, Board of Education Member

**Seconded:** Mr. Brian Owens, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Χ		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

# 12 CRAWFORD COUNTY COMMUNITY OPPORTUNITY INITIATIVE

Mr. James Grubbs, Superintendent

**Recommend** to approve participation in the Crawford County Community Opportunity Initiative, as attached.



Community Opportunity Proposal to School Districts.pdf

# **Minutes**

#### **Approved**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Seconded: Mr. Brian Owens, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Х		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

### **13** AMEND RESOLUTION 6.3- 6.20.2017

**RECOMMEND TO AMEND** Resolution 6.3 from the June 20, 2017 Board Meeting, adjusting dates for the 2017-2018 8th Grade overnight Middle School Field Trips to the following:

Trip details and pricing attached:



MS Field Trips.pdf

#### **Minutes**

#### **Approved**

Motioned: Mr. Dennis Long, Board of Education Member

Seconded: Mrs. Jennifer Kuns, Board of Education Vice President

Yes	No	Abstaining
Χ		
Х		
Х		
Х		
Х		
	X X	X X

# **14** REPEAL RESOLUTION 10.9- 6.20.2017

**RECOMMEND TO REPEAL** Resolution 10.9 from the June 20, 2017 Board Meeting as follows:

<sup>\*</sup>Washington D.C. is scheduled for May 21 - May 23

<sup>\*</sup>Mohican Outdoor School is scheduled for May 23-25

<sup>\*</sup>Students will return the day after their last day of school

Professional Photographers 2017-2018

**Recommend** to approve one-year agreements with the following professional photographers to provide exclusive services as presented and based on specific package pricing. Each professional photography company will donate a percentage of their sales to the District:

- Craig Alguire- Photorama
- Gary Bellew- Unique Images
- Maria Winemiller- Photos by Maria
- Kathy Anatra- Anatra Graphic Art, Inc.
- Erin Miller- Images by Erin
- Lynne Foust- Treasured Memories
- Mark Baer- MLBaer Photography

#### **Minutes**

#### **Approved**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Seconded: Mr. Grant Garverick, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Х		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

#### **15 PHOTOGRAPHERS 2017-2018**

**Recommend** to approve granting the following non-compensated photographers the authorization to take photographs at extra-curricular activites for the Galion City School District, effective for the 2017-2018 school year:

- Maria Winemiller- Photos by Maria
- Kathy Anatra- Anatra Graphic Art, Inc.
- Erin Miller- Images by Erin
- Lynne Foust- Treasured Memories
- Mark Baer- MLBaer Photography

#### **Minutes**

# **Approved**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		

# 16 ADDENDUM - Approve Attached Proposal with MT Business Technologies

Accept proposal from MT Business Technologies to replace copiers in the District as shown on the attached.



#### **Minutes**

### **Approved**

Motioned: Mr. Dennis Long, Board of Education Member

Seconded: Mr. Brian Owens, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Χ		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		
·	X		

# 17 EXECUTIVE SESSION

An executive session is requested for one or more of the following matters to:

XX a. consider the appointment, employment, dismissal, discipline, promotion, demotion, or
compensation of a public employee or official, or to consider the investigaions of charges or
complaints against a public employee, official, licensee or "regulated individual"; unless the person
being investigated of charges or complaints requests a public hearing;

b. consider the purchase or	sale of public property	if the public interest	would be hurt by the
premature disclosure of the infor	mation;		

	c. confer w	ith the	public	body's	attorney	for the	purpose	of (	considering	disputes	if a	court
actio	n concernin	g the c	lispute	is eithe	r pendin	g or im	minent;					

	nranara for	conduct or re	wiew negotietic	ne or hards	aining sesssions	with public or	nnlavaaci
U	. prepare ior,	, conduct, or re	view negotiatic	nis di baiya	allilly sessions	with public er	присусса,

	ما لم مسانيين م					منا مما	
<ul> <li>e. consider matters</li> </ul>	required b	y rederai laws,	or rules,	orstate	Statutes to	тые ке	pi connuential;

1	f. consider specialized	details of security	arrangements	if the	information	could	be	used	for
crimin	al purposes.								

\_\_\_\_g. no action taken.

RECESS TIME: 7:52 PM

RECONVENE TIME: 8:47 PM

# **Minutes**

# **Approved**

Motioned: Mrs. Jennifer Kuns, Board of Education Vice President

Seconded: Mr. Grant Garverick, Board of Education Member

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Х		

Mr. Brian Owens, Board of Education Member	Х
Mr. Brian Carson, Board of Education President	Χ
Mr. Grant Garverick, Board of Education Member	X

# **18** ADJOURN

Meeting Adjourned - 8:47 PM

# **Minutes**

# **Approved**

**Motioned:** Mrs. Jennifer Kuns, Board of Education Vice President

Voter	Yes	No	Abstaining
Mr. Dennis Long, Board of Education Member	Χ		
Mrs. Jennifer Kuns, Board of Education Vice President	Χ		
Mr. Brian Owens, Board of Education Member	Х		
Mr. Brian Carson, Board of Education President	Х		
Mr. Grant Garverick, Board of Education Member	Х		